

**BK FORM #1**

**NAWIC EDUCATION FOUNDATION  
BLOCK KIDS BUILDING PROGRAM**

**Official Registration/Entry Form**

Please fill out all information requested. Please print legibly.

STUDENT'S NAME: \_\_\_\_\_

STUDENT'S SOCIAL SECURITY NUMBER\*: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, PROVINCE, ZIP: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

HOME PHONE NUMBER: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

SCHOOL STREET ADDRESS: \_\_\_\_\_

TEACHER: \_\_\_\_\_

CITY, STATE, PROVINCE, ZIP: \_\_\_\_\_

**\*Required for U.S. Savings Bond**

**Please select one:**

- Black or African American
- Hispanic or Latino
- American Indian or Alaska Native
- White
- Asian
- Native Hawaiian or other Pacific Islander

**SPONSOR**

NAWIC San Diego Chapter 21  
\_\_\_\_\_  
(Sponsor/Region)

PO Box 880725  
\_\_\_\_\_  
(Mailing Address)

San Diego, CA 92168  
\_\_\_\_\_  
(City/State/Zip)

\_\_\_\_\_  
(Signature Representative)

**RELEASE**

I hereby consent to the use of my child's name, photography, entry, interview in promoting or publishing this program or the NAWIC Education Foundation, now or at a future date. Further, I understand that this entry shall become the sole property of the NAWIC Education Foundation.

Must be received by: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent/Guardian)

**Return completed form no later than February 17 to Julie Brennan on [JBrennan@bbandt.com](mailto:JBrennan@bbandt.com) or fax to 888-328-1310 Attn: Julie Brennan**

## ELIGIBILITY REQUIREMENTS/CONTEST RULES

### ELIGIBILITY

This contest is open to **ALL** children, currently enrolled in grades one (1) through six (6), except **PREVIOUS NATIONAL WINNERS**. Entry in contest must be through a **RECOGNIZED SPONSOR**.

### RULES

1. All building projects must be completed where and when designated by Sponsor.
2. All building projects must be completed within the allotted time.
3. All building projects must be completed using approved materials only.
4. All building projects must be relevant to the construction industry. Projects which depict people or animals will not be allowed.
5. All building projects must be completed by entrant, with no outside assistance from parents, teachers, etc.
6. Every participant must submit the Official Registration/Entry Form, signed by a parent or Guardian.

### PRIZES

1. Each of these fourteen regional semi-finalists winning regional entries will be submitted for consideration in the National finals, becoming eligible for one of three National prizes.
2. There will be a First Place, Second Place and Third Place National prize award.
3. Other prizes may be awarded at the discretion of local Sponsors.

### PRIZE AWARD

1. Regional semi-finalists will be announced by **March 30th**. All winners will be notified and prizes will be distributed by the local Sponsor.
2. National winners will be announced by **April 16th**. All winners will be notified and prizes will be distributed by the local Sponsor.